

The Garden and The Triad

By Yoginâm

In The Garden stands The Triad. This is a reminder of the triune orientation on which practical living of Nâm is based. Ordinary Western thinking is dualistic: good/bad, heaven/hell, democracy/dictatorship, etc, etc.

In triune thinking there is an active realisation that the opposites are not universals in themselves, they change, there is never any lasting truth in it. Consequently there is no lasting certainty; all thoughts wear out, all ideologies putrefy eventually.

What matters are not the opposites but that what binds the opposites and what makes the opposition itself possible. This is symbolised by the circle in which Yin and Yang search for their harmony. The real value of both Yin and Yang is not in their nature but in the degree in which they support the harmony, which is called Tai-Chi.

In Nâm terminology this triune approach is expressed as Non-Being; Being and Not-Being. The Non-Being is thereby the essence of both Being and Not-Being.

Being and Not-Being are used as representing all dichotomies. Yes and No may be useful in ordinary life situations but there is nothing definitive about them. They both express something else. The Non-Being transcends all differences. The differences belong

to a distinctive realm; the realm of everyday life; 'I/World' living as Experience.

Discussions about fundamentals, for instance about ideologies and religions, are useless because religions and spiritual ideologies always aim at the transcendence itself; that what the differences transcends.

The Triad has a bottom corner which is 90 degrees. This corner represents Non-Being. The stairs would not be there without that basic corner. Of the two other corners, the one that lays on the ground represents Not-Being. The top corner represents Being. We are talking here about Being and not about existing. The ascend of The Triad represents the way from the negation in which Non-Being is ignored, to the Affirmation in which Non-Being is acknowledged. The top has a direct straight line that does not touch the environment.

The Garden and The Triad are virtual fields for association. Once you become touched by the significance of The Triad, you will project this to everything that you do in The Garden (walking, sitting, cleaning, gardening).

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